

CLERK'S OFFICE

APPROVED

Date: 6-24-03

Submitted by: Assemblymembers TAYLOR, Fairclough,  
Kendall, Shamberg, Sullivan, Tesche, Traini, Tremaine, Van  
Etten, Von Gemmingen, and Whittle

Prepared by: Department of Assembly

For reading: June 24, 2003

ANCHORAGE, ALASKA

AR NO. 2003-167

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING JEWEL JONES  
FOR HER THIRTY-THREE YEARS OF SERVICE WITH THE MUNICIPALITY OF ANCHORAGE**

WHEREAS, Jewel Jones' extensive career in social services began prior to her Municipal employment when she worked as a women's correctional counselor at the State of California-Narcotic Rehabilitation Center, and as probation officer for the County of San Bernardino; and

WHEREAS, her career in Anchorage began when she served as the Deputy Director of the Greater Anchorage Area Community Action Agency until 1970 when she began her employment with the Municipality of Anchorage appointed by Mayor Sullivan as the Director of the Department of Social Services; and

WHEREAS, working under five Mayors, Jewel has served in several capacities from the Director of Health and Human Services, to the Manager of Social Services and, ultimately, since 2000 Jewel has again served as the Director of the Department; and

WHEREAS, throughout her career with the Municipality, Jewel established the Safe City Program, and was a premier leader in developing partnerships with other nonprofit, State, and Federal agencies assisting in maximizing the impact of Municipal services to the poor, underprivileged, and needy citizens within our community; and

WHEREAS, during Jewel's career within the Municipality of Anchorage, she was also appointed to various boards and commissions to include her current position as Chair of the Alaska Housing Finance Corporation, the Alaska State Job Training Coordination Council, Alaskan of the Year Scholarship Committee, Anchorage Head Start Advisory Board, Alaska Center for the Performing Arts, and many others; and

WHEREAS, Jewel was also the recipient of many awards to include BP/YWCA Women of Achievement Award, Citizen of the Year - National Association of Social Workers Alaska Chapter, United Way Leadership Award, Korean Community of Anchorage Service Award, President's Award - Alaska Black Caucus, Education Award - Alaska Black Leadership Conference, Outstanding Community Service Award, and many others; and

WHEREAS, Jewel Jones is a living "jewel" driven by her wisdom, caring, and concern for the well being of humankind, and is a shining example of what it means to be a public servant.

NOW, THEREFORE, the Anchorage Assembly resolves that:

**JEWEL JONES**

is recognized and honored for her 33 years of service the Municipality of Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this 24th day of June, 2003.

  
Chair

ATTEST

  
Municipal Clerk

EGJ/2003RESOLUTIONS/AR12

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*An 2013-167*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>  A Resolution of the Anchorage Municipal Assembly Recognizing and Honoring Jewel Jones for her 33 Years of Service with the MOA	<b>DATE PREPARED</b> 24-Jun-03		
		<div style="text-align: right;"> <input type="checkbox"/> AO   <input checked="" type="checkbox"/> AR   <input type="checkbox"/> AM   <input type="checkbox"/> AIM         </div>		
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Dick Traini		
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Elvi Gray-Jackson	<b>HIS/HER PHONE NUMBER</b> 343-4751		
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<table style="width: 100%;"> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </table>	INITIALS	DATE
INITIALS	DATE			
	<b>Mayor</b>			
	Heritage Land Bank			
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility			
	<b>Municipal Manager</b>			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	Health & Human Services			
	Office of Management and Budget			
	Management Information Services			
	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			
	Planning			
	Project Management & Engineering			
	Street Maintenance			
	Traffic			
	Public Transportation Department			
	Purchasing			
	<b>Municipal Attorney</b>			
	<b>Municipal Clerk</b>			
	<b>Other</b>			
<b>5</b>	<b>Special Instructions/Comments</b>  <div style="text-align: center; font-style: italic;">9. A. 2. Action</div>			
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> 6/24/03	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b>		